



It's Outta Here!!!

We are excited to share with you that at the end of April, we officially handed the North Wahgi New Testament over to the folks at our headquarters in Sanford, FL to get it in the lineup for typesetting! We are not entirely certain how long this next step will take to get it ready to go to the printer but we are thrilled to be able to hand it over and be one step closer to having a hard copy of the entire New Testament to put into people's hands. We will keep you updated as the process moves forward.

The plan right now is to do a smaller-scale print initially of the New Testament alone with a printing company in the US. This will be a bit of a trial run to help us identify and work out any changes we need to make for a larger-scale, more durable print. In the meantime, we will also work to get our Old Testament portions that have been translated up to where they need to be in order to be able to be included in the next print.

Thank you, thank you, thank you for being there with us throughout this process! **It takes a team and we're so glad to have you as a part of this team!**

Below are a couple pictures of the North Wahgi NT text.

¹³ Pi, bunuman ol pam ga sikele sepmnge, Josep wur pam bar Ye Kerma enselaim ede wo, wur kubaja ebe nim. "Nim akilal Akile pakile, mam ngalim tal ne si, ke pu, se kantri Isip puyal" nim. "E nal enim bar, King Herot ngal e kur kan si, to goral ne enim," pa nim. "Enim se Isip pu morabe, akiling, na ninal kunum nine, enim se yem wonam," pa ne ensel ebe nim. ¹⁴ Ebe ninge, Josep pam bar, akile mine wo, emil pal ele, elim na Maria na ngal Jisas ne si, se Isip punal ne pum. ¹⁵ Pu, Isip molmnge, King Herot gom. Goinge, ejep kantri Isip wak to sikel se yem distrik Judia wojip. Ejep ebe ejip mal en, kobe, Got gupo ye ede molo, ebe nim. "Na ngangna kulu Isip mom kunum ele, nanam ne kelinge, elim Isip wak to sikele, ala se ori wom," pa ne ebe nim. Got gupo ye ebe nim mal e, pi ele mongum tom.



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Pita elim pis puli kes to sim

(Matyu 4:18-22; Mak 1:16-20)

¹ Pi, kunum ede, Jisas elim nol gop Genesaret mom bar pum. Pu pakile, elim ele molo, Got yuam ne alab ngonge, alab elim mom bar gur ne mojip. ² Molmnge, Jisas kanim e, alab pis to si si ejip alab pede mojip e, ejep bot tal tu, nol jeknima pakile sikele, ejep pis net si, nol was ere, er ka er mojip, kanim. ³ Kane pakile, Jisas bot ede pam bar tuale pum. Bot e, e Saimon botaim. Bota pu pakile, elim Saimon mom bar ebe nim. "Saimon a, nim bota wo, pip to keli, bot elim yipal pede se nola tuale puda," nim. Ninge, Saimon elim pip to kelinge, bot e se nola tuale pum. Punge, Jisas bota ami ne molo, yu duwum er alab puli mojip bar ngom.



How You Can Help...

People have asked how they can give toward the production costs of the North Wahgi New Testament. If you would like to help out with this, here are two options for how you can do so.

Option 1: You can mail a check payable to Ethnos360 to Ethnos360, 312 W First ST, Sanford, FL 32771. Make sure to include "PNG Field Fund-North Wahgi Team Ministry Acct." in the check memo or on an attached note. This is important so that your donation gets to the right account, but does not look like personally taxable income to us. **One more thing--It would be helpful if you DO NOT include a designation such as "Bible Printing" with the donation as the funds will ONLY be able to be used for their designated purpose to the exclusion of other production or shipping related expenses.**

Option 2: You can also donate toward the North Wahgi New Testament production **online** by following this link: <https://ethnos360.org/projects/where-most-needed>. Enter the amount for the donation and then in the box below which says, "Add instructions, designations or notes," be sure to type **"PNG Field Fund-North Wahgi Team Ministry Acct."**

Thank you for your desire to help get the New Testament in the North Wahgi language into North Wahgi hands!



The Tale of a Child Who Wouldn't Stand...

At 6 months old, Jo started crawling like any other child. After another month or two, he was a proficient crawler. His boundaries widened and he was no longer confined to the area where his mother had set him or to hanging in the string bag--like a child-sized hammock. Many more things, both good and harmful, were now within Jo's grasp!

As Jo approached a year of age he had toyed with the idea of standing up and taking a few steps. He had seen others do it before. They could get around so much faster he could and the next level of opportunity, oh, it was endless! A time or two, Jo thought he'd try to stand and take a step, but the pain of the fall was too much for him. After a couple lumps and bruises, Jo resolved that he would be just fine if he never stood again. He would be content to remain on his hands and knees, crawling in the dust and the dirt; for he had deducted that if he never stood, he could never fall.

Unfortunately, as Jo got older, his outlook hadn't changed. 6, 8, 10 years down the road Jo was still satisfied with his low position sitting in the dirt. His complacency began to have catastrophic affects on the rest of his family. Mother and Father grew weary from carrying Jo everywhere. And if that weren't bad enough, Jo's brothers and sisters began to realize that if they'd sit in the dirt alongside Jo, refusing to stand again, someone someone else would bear their burdens and carry them along as well. While sitting and crawling were not adventurous or productive in any way, it did certainly mitigate the potential hurt caused by standing and falling.

Sometimes we can be like Jo in our Christian life. We are satisfied to sit rather than risk falling

when we stand. Sometimes we are conflicted. We know God's Word is clear on what we should do, and yet we don't want to do it, because we know that there is likely going to be some kind of pain as a result. The pain of sacrifice, the pain of ridicule and rejection, the pain of (you fill in the blank).

When I was in the village last week, I was encouraging the church to stand up and follow God's Word in the particular area of helping a widow. Though they are clear on what Scripture has for them to do, they are reluctant to do so. What if someone complains? What if someone is jealous? What if...

Please pray for the church and individuals in the church to stand up and start taking steps toward spiritual maturity, even/especially when it goes against culture. Pray that there will be some who will stand and walk and set an example for others to follow!

Thank you again for your love, encouragement, and support.

Levi, Robyn, Michael, Daniel, Matthew, and Krystiana Lenz
